

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

**Key Decision**

<b>Date of Meeting</b>	20 September 2023	
<b>Title of Report</b>	<b>Update to 2022/23 Besson Street Business Plan</b>	
<b>Author</b>	Angela Bryan	<b>Ext.</b> 43015

At the time of submission for the Agenda, I confirm that the report has:

<b>Category</b>	<b>Yes</b>	<b>No</b>
<b>Financial Comments</b>	X	
<b>Legal Comments</b>	X	
<b>Cabinet Briefing consideration</b>	X	
<b>EMT consideration</b>	X	

Signed:  
Cabinet Member for Housing Development and Planning  
Date:



Signed:  
Executive Director for PLACE  
Date: 11<sup>th</sup> September 2023

### Control Record by Committee Services

<b>Action</b>	<b>Date</b>
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	